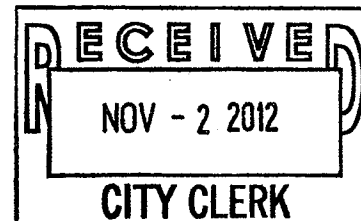


POLITICAL COMMITTEE
CITY/TOWN OF LAKE HAVASU CITY
CAMPAIGN FINANCE REPORT
2012 August/November Regular Election

FOR OFFICE USE ONLY



1. Committee To Elect Walter Spawr
Full Name of Committee

LAKE HAVASU CITY
City 86403 MOHAVE
ZIP Code County Phone

2. WALTER SPAWR - City Council
Sponsoring Organization or Candidate and office
Name of Candidate and Office Sought (if applicable)

3A. ID#
12-NP-118

E-Mail Address Fax #

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**
- ☐ January 31 Report - For Period of _____ * thru December 31, 2011 January 1, 2012 and January 31, 2012
- ☐ June 30 Report - For Period of January 1, 2012 thru May 31, 2012 June 1, 2012 and June 30, 2012
- ☐ Pre-Primary Election Report - For Period of June 1, 2012 thru August 8, 2012 August 9, 2012 and August 16, 2012
- ☐ Post-Primary Election Report - For Period of August 9, 2012 thru September 17, 2012 September 18, 2012 thru September 27, 2012
- ☒ Pre-General Election Report - For Period of September 18, 2012 thru October 17, 2012 October 18, 2012 and October 25, 2012
- ☐ Post-General Election Report - For Period of October 18, 2012 thru November 26, 2012 November 27, 2012 and December 6, 2012
- ☐ **January 31, Report - For Period of November 27, 2012 thru December 31, 2013 January 1, 2014 and January 31, 2014

| 5. SUMMARY | Column A Total This Reporting Period | Column B Election Period Total To Date |
|---|--|--|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | 25 ⁸⁰ |
| 5b Cash on Hand at the Beginning of this Reporting Period | 25 ⁸⁰ | |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | 10,561 ²⁰ | 10561 ²⁰ |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B] | 10,587 ⁵⁰ | 10587 ⁵⁰ |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | | - 0 - |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | 9511 ²⁰ | 9511 ²⁰ |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d] | 1075 ⁸⁰ | 1075 ⁸⁰ |

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

Page 2

1. Committee Name: COMMITTEE TO ELECT WALTER SPAWR
3. Report covering period from Sept 18, 12 Thru Oct 25, 12

2. ID# 12-NP-118

| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|---|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind: | | |
| (a) Individuals - more than \$25 (Total from Schedule A) | 50 ⁻ | 50 ⁻ |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1) | | |
| (c) Political Committees (Total from Schedule B) | | |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] | 50 ⁻ | 50 ⁻ |
| (e) Refund of contributions (Total from Schedule F-2) | | |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | 50 ⁻ | 50 ⁻ |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | 10,086 ⁷⁰ | 10,086 ⁷⁰ |
| (b) All other loans (Total from Schedule C-1) | | |
| (c) Total Loans [add 5(a) and 5(b)] | 10,086 ⁷⁰ | 10,086 ⁷⁰ |
| 6. In-kind contributions (Total from Schedule E) | 425 ⁻ | 425 ⁻ |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | | |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7] | 10,561 ⁷⁰ | 10,561 ⁷⁰ |
| QUALIFYING CONTRIBUTION RECEIPTS | | |
| Qualifying Contributions of \$5 from Individuals (Total from Schedule A2). | | |
| DISBURSEMENTS | | |
| 9. Expenditures for operating expenses (Total from Schedule D) | 9086 ⁷⁰ | 9086 ⁷⁰ |
| 10. Independent Expenditures (Total from Schedule D-1) | | |
| 11. Value of In-kind expenditures (Total from Schedule E) | 425 ⁻ | 425 ⁻ |
| 12. Loans made by reporting committee (Total from Schedule D-2) | | |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | | |
| (b) Repayment of all other loans (Total from Schedule D-5) | | |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | | |
| 14. Transfers to other political committees (Total from Schedule D-6) | | |
| 15. Any other disbursement (Total from Schedule D-7) | | |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | 9511 ⁷⁰ | 9511 ⁷⁰ |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | | |
| 18. Total disbursements [subtract line 17 from line 16] | - | - |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | 9511 ⁷⁰ | 9511 ⁷⁰ |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

WALTER SPAWR

Type or Print Name of Treasurer

Walter Spawr

11-2-2012

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name COMMITTEE TO ELECT WALTER SPAHR

2. ID #

12-NP-118

3. Report covering period from SEPT 18, 2012

thru OCT 25, 2012

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|-----|--|---------------|-----------------------------|--|
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | | |
| 4a. | <div>LAST FIRST MI</div> <div>KLOSTERMEIER, DIANE L.</div> <div>STREET ADDRESS</div> <div>CITY STATE ZIP</div> <div>LAKE HAVASU CITY, AZ 86403</div> <div>OCCUPATION EMPLOYER</div> <div>RETIRED</div> | 10/14/12 | 50 ⁰⁰ | 50 ⁰⁰ |
| b. | <div>LAST FIRST MI</div> <div>STREET ADDRESS</div> <div>CITY STATE ZIP</div> <div>OCCUPATION EMPLOYER</div> | | | |
| c. | <div>LAST FIRST MI</div> <div>STREET ADDRESS</div> <div>CITY STATE ZIP</div> <div>OCCUPATION EMPLOYER</div> | | | |
| d. | <div>LAST FIRST MI</div> <div>STREET ADDRESS</div> <div>CITY STATE ZIP</div> <div>OCCUPATION EMPLOYER</div> | | | |
| e. | <div>LAST FIRST MI</div> <div>STREET ADDRESS</div> <div>CITY STATE ZIP</div> <div>OCCUPATION EMPLOYER</div> | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(2), Column A] | | 50 ⁰⁰ | 50 ⁰⁰ |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CANDIDATE LOANS

SCHEDULE C

| | | | | |
|-----|--|--------------------------|--------------------------|--|
| 1. | Committee Name <u>Committee To Elect WALTER SPAWR</u> | 2. ID # <u>12-NP-118</u> | | |
| 3. | Report covering period from <u>Sept 18, 2012</u> thru <u>Oct 25, 2012</u> | | | |
| 4. | LOANS MADE OR GUARANTEED BY CANDIDATE | DATE RECEIVED | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
| | NAME AND ADDRESS FROM WHOM RECEIVED | | | |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP <u>WALTER SPAWR</u> | <u>10/2/12</u> | <u>60⁰³</u> | <u>60⁰³</u> |
| | <u>LAKE HAVASU CITY, AZ 86403</u> | | | |
| | DESCRIPTION <u>PERSONAL LOAN</u> | | | |
| b. | NAME, ADDRESS, CITY, STATE, AND ZIP <u>WALTER SPAWR</u> | <u>10/4/12</u> | <u>839⁴⁹</u> | <u>899⁵²</u> |
| | <u>LAKE HAVASU CITY, AZ 86403</u> | | | |
| | DESCRIPTION <u>PERSONAL LOAN</u> | | | |
| c. | NAME, ADDRESS, CITY, STATE, AND ZIP <u>WALTER SPAWR</u> | <u>10/5/12</u> | <u>23⁹⁴</u> | <u>923⁴⁶</u> |
| | <u>LAKE HAVASU CITY, AZ 86403</u> | | | |
| | DESCRIPTION <u>PERSONAL LOAN</u> | | | |
| d. | NAME, ADDRESS, CITY, STATE, AND ZIP <u>WALTER SPAWR</u> | <u>10/6/12</u> | <u>64⁶⁵</u> | <u>988¹¹</u> |
| | <u>LAKE HAVASU CITY, AZ 86403</u> | | | |
| | DESCRIPTION <u>PERSONAL LOAN</u> | <u>10/9/12</u> | <u>853³⁸</u> | <u>1841⁴⁹</u> |
| e. | NAME, ADDRESS, CITY, STATE, AND ZIP <u>WALTER SPAWR</u> | | | |
| | <u>LHC, AZ 86403</u> | | | |
| | DESCRIPTION <u>PERSONAL LOAN</u> | | | |
| f. | NAME, ADDRESS, CITY, STATE, AND ZIP <u>WALTER SPAWR</u> | <u>10/11/12</u> | <u>7200²¹</u> | <u>9041⁷⁰</u> |
| | <u>LHC, AZ 86403</u> | | | |
| | DESCRIPTION <u>PERSONAL LOAN</u> | | | |
| 5. | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A] | | | |

CANDIDATE LOANS

SCHEDULE C

| | | | | |
|-----|--|--------------------------|----------------------------|--|
| 1. | Committee Name <u>Committee To Elect Walter Spawr</u> | 2. ID # <u>12-NP-118</u> | | |
| 3. | Report covering period from <u>Sept 18, 2012</u> thru <u>Oct 25, 2012</u> | | | |
| 4. | LOANS MADE OR GUARANTEED BY CANDIDATE | DATE RECEIVED | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
| | NAME AND ADDRESS FROM WHOM RECEIVED | | | |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP <u>WALTER SPAWR</u> | <u>10/14/12</u> | <u>45 =</u> | <u>9086⁷⁰</u> |
| | <u>LAKE HAVASU CITY, AZ 86403</u> | | | |
| | DESCRIPTION <u>PERSONAL LOAN</u> | <u>10/12/12</u> | <u>1,000 -</u> | <u>10 086⁷⁰</u> |
| b. | NAME, ADDRESS, CITY, STATE, AND ZIP <u>WALTER SPAWR</u> | | | |
| | <u>LAKE HAVASU CITY, AZ 86403</u> | | | |
| | DESCRIPTION <u>PERSONAL LOAN</u> | | | |
| c. | NAME, ADDRESS, CITY, STATE, AND ZIP <u>WALTER SPAWR</u> | | | |
| | <u>LAKE HAVASU CITY, AZ 86403</u> | | | |
| | DESCRIPTION <u>Personal Loan</u> | | | |
| d. | NAME, ADDRESS, CITY, STATE, AND ZIP <u>WALTER SPAWR</u> | | | |
| | <u>LAKE HAVASU CITY, AZ 86403</u> | | | |
| | DESCRIPTION <u>Personal Loan</u> | | | |
| e. | NAME, ADDRESS, CITY, STATE, AND ZIP <u>WALTER SPAWR</u> | | | |
| | <u>LHC, AZ 86403</u> | | | |
| | DESCRIPTION <u>Personal Loan</u> | | | |
| f. | NAME, ADDRESS, CITY, STATE, AND ZIP <u>WALTER SPAWR</u> | | | |
| | <u>LHC, AZ 86403</u> | | | |
| | DESCRIPTION <u>Personal Loan</u> | | | |
| 5. | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A] | | <u>10,086⁷⁰</u> | |

OTHER LOANS

SCHEDULE C1

1. Committee Name _____

2. ID # _____

3. Report covering period from _____ thru _____

| 4 | ALL OTHER LOANS | DATE LOAN RECEIVED | AMOUNT OF LOAN | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|--|-----------------------|-------------------|---|
| | NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN. | | | |
| 4a | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | DESCRIPTION | | | |
| 4b | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | DESCRIPTION | | | |
| 4c | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | DESCRIPTION | | | |
| 4d | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# | | | |
| | DESCRIPTION | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 (If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(a), Column A) | | | |

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name WALTER SPAWR

2. ID #

12-NP-1183. Report covering period from Sept 18 - Oct 25, 2012 thru

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|--|------------------------------|---------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP <u>SIGN CRAFT</u> <u>1617 INDUSTRIAL BLVD</u> <u>LHC, AZ 86403</u> | <u>350</u> <u>10/2/12</u> | <u>3500</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>MISC DECALS</u> | | |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP <u>STAPLES</u> <u>LHC, AZ</u> | <u>10/2/12</u> | <u>2503</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>LABELS</u> | | |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP <u>USPO</u> <u>LHC</u> | <u>10/4/12</u> | <u>200 =</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>POSTAGE</u> | | |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP <u>JET PRINTING</u> <u>2237 ACOMA BLVD</u> <u>LHC 86403</u> | <u>10/4/12</u> | <u>42129</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>PRINTING LITERATURE</u> | | |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP <u>SIGN CRAFT</u> <u>LAKE HAVASU CITY AZ 86403</u> | <u>10/4/12</u> | <u>21720</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>CAMPAIN SIGNS</u> | | |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP <u>SUGAR SHACK</u> <u>LONDON BRIDGE RD</u> <u>LAKE HAVASU C.TY AZ 86403</u> | <u>10/5/12</u> | <u>2394</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | | |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

INDEPENDENT EXPENDITURES*

SCHEDULE D-1

2. ID #

1. Committee Name _____

3. Report covering period from _____ thru _____

| 4 | INDEPENDENT EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|--|---|-----------------------|---------------------------|
| IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED | | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | PURPOSE AND DESCRIPTION OF PURCHASE Benefitted • • Opposed • • | | |
| | CANDIDATE OFFICE SOUGHT YEAR OF ELECTION | | |
| 4b. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | PURPOSE AND DESCRIPTION OF PURCHASE Benefitted • • Opposed • • | | |
| | CANDIDATE OFFICE SOUGHT YEAR OF ELECTION | | |
| 4c. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | PURPOSE AND DESCRIPTION OF PURCHASE Benefitted • • Opposed • • | | |
| | CANDIDATE OFFICE SOUGHT YEAR OF ELECTION | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A] | | |

*SEE A.R.S. § 16-901(14).

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

Signature of Treasurer _____

| NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS | AMOUNT |
|--|--------|
| | |

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID #

12-NP-118

1. Committee Name WALTER SPAWR3. Report covering period from Sept 18 - Oct 25, 2012 thru _____

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|--|-----------------------|---------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP JET PRINTING 2238 ACOMA BLVD LHC 86403 DESCRIPTION OF ITEMS OR SERVICES PURCHASED PRINTED LITERATURE | 10/9/12 | 853 ³⁸ |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP JET PRINTING LHC, AZ DESCRIPTION OF ITEMS OR SERVICES PURCHASED PRINTED LITERATURE | 10/11/12 | 1231 ⁵⁶ |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP THE PAPER CLIP 42173 BIG BEAR BLVD BIG BEAR CA DESCRIPTION OF ITEMS OR SERVICES PURCHASED COPIES | 10/6/12 | 64 ⁶⁵ |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP SIGNCRAFT LHC, AZ 86403 DESCRIPTION OF ITEMS OR SERVICES PURCHASED CAMPAIGN SIGNS | 10/11/12 | 979 ⁶⁵ |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP TODAY NEWS HERALD LHC, AZ DESCRIPTION OF ITEMS OR SERVICES PURCHASED NEWSPAPER ADS | | 2939 ⁻ |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP KJSS/KNTR McCulloch Blvd LHC, AZ 86403 DESCRIPTION OF ITEMS OR SERVICES PURCHASED RADIO ADS | | 1720 ⁻ |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A) | | |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID #

12-NP-118

1. Committee Name WALTER SPAWR3. Report covering period from Sept 18 - Oct 25, 2012 thru _____

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|--|-----------------------|---------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP <u>KVYL</u> <u>McCulloch Blvd</u> <u>LHC, AZ 86403</u> | <u>10/11/12</u> | <u>330-</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>RADIO ADS</u> | | |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP <u>SWAP MEET</u> <u>LONDON BRIDGE Rd</u> <u>LHC, AZ 86403</u> | <u>10/14/12</u> | <u>45-</u> |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>SPACE RENTAL 3 weekends</u> | | |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | | <u>9086.79</u> |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name COMMITTEE TO ELECT WALTER SPAWE2. ID # 12-NP-1183. Report covering period from Sept 18, 2012 thru Oct 25, 2012

| 4 | IN-KIND CONTRIBUTIONS and EXPENDITURES | | DATE | FAIR MARKET VALUE |
|---|---|-------------------------------------|-------------------|----------------------|
| NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN | | | | |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>STEVEN CHRZANOWSKI</u> <u>LHC, AZ 86403</u> | CONTRIBUTION • • EXPENDITURE • • | <u>10/22/2012</u> | <u>\$425.00</u> |
| DESCRIPTION | | | | |
| OCCUPATION | | EMPLOYER | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION • • EXPENDITURE • • | | |
| DESCRIPTION | | | | |
| OCCUPATION | | EMPLOYER | | |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION • • EXPENDITURE • • | | |
| DESCRIPTION | | | | |
| OCCUPATION | | EMPLOYER | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION • • EXPENDITURE • • | | |
| DESCRIPTION | | | | |
| OCCUPATION | | EMPLOYER | | |
| 5. | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A] | | | <u>425</u> |
| 6. | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A] | | | <u>425</u> |

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

1. Committee Name COMMITTEE TO ELECT WALTER SPAWE

2. ID #

12-NP-118

3. Report covering period from Sept 18, 2012 thru Oct 25, 2012

| 4 DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS | | DATE AMOUNT RECEIVED | AMOUNT OF THE RECEIPT |
|--|---|----------------------------|-----------------------------|
| NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED | | | |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# <div style="text-align: center;">N/A</div> | | |
| | DESCRIPTION OF RECEIPT | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION OF RECEIPT | | |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION OF RECEIPT | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION OF RECEIPT | | |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION OF RECEIPT | | |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| | DESCRIPTION OF RECEIPT | | |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 (If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A) | | | |